

**Mike Seger**  
**Memorial Scholarship**

Awarded by

Madison County N-P-K Club

Administered by M & M Service Company

Applicant's Name \_\_\_\_\_

Parent's Name \_\_\_\_\_

Parent's Address \_\_\_\_\_

\_\_\_\_\_

Parent's Phone # \_\_\_\_\_

Student's Phone # \_\_\_\_\_

Current Grade Point Average \_\_\_\_\_ GPA Scale \_\_\_\_\_

College you plan to attend \_\_\_\_\_

Major \_\_\_\_\_

What is your experience in agriculture?

What are your goals for pursuing an agricultural education and career?

Please return to: M & M Service Company PO Box 137 Alhambra, IL 62001